

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER

☐

DATE

August 06, 2014

MOTOR CARRIER MATTER

☐

DOCKET NO.

2014-69-S

UTILITIES MATTER

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ORDER NO.

2014-675

THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE.

SUBJECT:

[DOCKET NO. 2014-69-S](#) - Application of Palmetto Wastewater Reclamation, LLC (Alpine Utilities and Woodland Utilities Service Areas) for Adjustment of Rates and Charges – Discuss with the Commission the Office of Regulatory Staff's Motion for Confidential Treatment of Exhibit WJM-4 of Willie J. Morgan's Direct Testimony.

COMMISSION ACTION:

Grant the request of the Office of Regulatory Staff for Confidential Treatment of Exhibit WJM-4 of the direct testimony of Willie J. Morgan. This exhibit contains customer information which is entitled to protection under the South Carolina Freedom of Information Act.

PRESIDING: HallSESSION: Regular

TIME: 2:00 p.m.

| | MOTION | YES | NO | OTHER | |
|-----------|-------------------------------------|-------------------------------------|--------------------------|---------------|-------------------|
| ELAM | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | |
| FLEMING | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <u>Absent</u> | Annual Leave |
| HALL | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | |
| HAMILTON | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | |
| HOWARD | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <u>Absent</u> | Family Sick Leave |
| RANDALL | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | |
| WHITFIELD | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | |

(SEAL)

RECORDED BY: J. Schmieding